



## 2026-27 Junior Ambassador Responsibilities and Requirements

### Responsibilities-

1. Assist the Chamber with the planning, organization, and execution of events. Attendance at the Haunted Maze and Soda Fest is required.
2. Serve as a liaison between the business community and the education system.
3. Assist with the facilitation of the Fun Fact Friday program.
4. Assist with the facilitation of the Small Business Sunday program.
5. Complete a minimum of **five volunteer hours per month** through the Chamber. Failure to meet this requirement may result in removal from the program or ineligibility for program graduation or future participation.
6. Notify the Program Director in advance if you are unable to attend an event or meeting or if you expect to arrive late.
7. Wear your name tag and appropriate, modest, professional attire at all Chamber functions and events.
8. Attend monthly meetings held on the first and third Mondays of each month.
9. Conduct yourself in a professional, respectful, and courteous manner at all times while representing the Chamber and the Junior Ambassadors program.

**The requirements listed above provide a general overview of the program. Additional guidelines, expectations, and important program information will be shared and reviewed during the first Junior Ambassadors meeting. All Junior Ambassadors are expected to comply with and uphold these guidelines throughout their participation in the program.**

## Application Requirements-

1. Applicants must maintain a 3.0 GPA throughout the school year. This will be monitored regularly.
2. Completed application including short answer questions.
3. Completed essay (information below).
4. Each ambassador must have their own form of transportation to meetings and events.
5. Completed parental permission form.
6. **Valid email address & phone number-** will be the primary form of communication.
7. Possible scheduled Interview
8. **Application and essay must be submitted by July 17th, 2026.**

## Sebring Chamber Junior Ambassador Application

**Deadline: Friday, July 17th, 2026**

**MUST BE DROPPED OFF AT CHAMBER OFFICE IN DOWNTOWN SEBRING OR  
EMAILED TO JUNIORAMBASSADORSSCOC@GMAIL.COM**

Name: \_\_\_\_\_ Grade: \_\_\_\_\_

GPA (Weighted) \_\_\_\_\_

GPA (Un-Weighted) \_\_\_\_\_

Mailing

Address: \_\_\_\_\_

City: \_\_\_\_\_ School: \_\_\_\_\_

Home Telephone: \_\_\_\_\_

Cell #: \_\_\_\_\_

Email Address: \_\_\_\_\_

Name of Parent or Guardian: \_\_\_\_\_

Cell #: \_\_\_\_\_

Addition Emergency Contact Phone: \_\_\_\_\_

Which current Junior Ambassador referred you? (List 1) \_\_\_\_\_

Please list your involvement in the following activities. If you require additional space, you may attach as separate page.

Community

Activities: \_\_\_\_\_  
\_\_\_\_\_

School

Activities: \_\_\_\_\_  
\_\_\_\_\_

Honors

Received: \_\_\_\_\_  
\_\_\_\_\_

Special

Interests: \_\_\_\_\_  
\_\_\_\_\_

Outside Employment or Family Responsibilities:

\_\_\_\_\_

Career Goals:

\_\_\_\_\_

\_\_\_\_\_

**Please answer the questions below in 2-3 sentences. If you need more space, attach a separate page.**

What are three qualities your peers would use to describe you?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

What is the Chamber of Commerce?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Entry Essay:

(must be 500 words or less)

**As a leader in our community, what changes would you make? How would you use your position to impact our community?**

## Sebring Chamber of Commerce

### Junior Ambassador

### Parental Permission Form

I give permission for my son/daughter \_\_\_\_\_, to participate in the Junior Ambassador Program sponsored by the Sebring Chamber of Commerce.

I am also giving permission for the publication of photos in local newspapers, the Chamber newsletter, social media, or program brochures that may include my son/ daughter.

I understand that if selected, he/she will be required to fulfill responsibilities including, but not limited to:

- Time necessary to represent the Chamber at various events.
- Transportation to and from those events.
- Most meals will be provided, however there may be an occasion when a student will be expected to pay for their own meal.

\_\_\_\_\_  
Parent or Guardian of Applicant

\_\_\_\_\_ Date

**NOTE:** This sheet must be returned to the Chamber with the completed application packet.